



GRACE BAPTIST CHURCH
AT CASTLEWOODS

ORDER OF WORSHIP

November 22nd, 2020

MORNING WORSHIP

Thomas Winn — Elder/Pastor

The Prelude	Prepare your heart for worship
The Call to Worship	Chris Kimbrell
Trinity Hymnal No. 118	"O Savior, Precious Savior"
The Prayer of Confession and Praise	Seth Lirette
Baptist Hymnal No. 337	"I Know Whom I Have Believed"
Baptist Hymnal No. 644	"Count Your Blessings"
The Reading of the Word — <i>Psalm 69:1-36</i>	Chris Kimbrell
Trinity Hymnal No. 400	"Come Thou Fount of Every Blessing"
The Sermon	
A Time of Reflection Upon the Word Preached	
Trinity Hymnal No. 716	"There Shall Be Showers of Blessing"
The Benediction	Chris Kimbrell
The Postlude	

No Evening Service



COMMENTARY

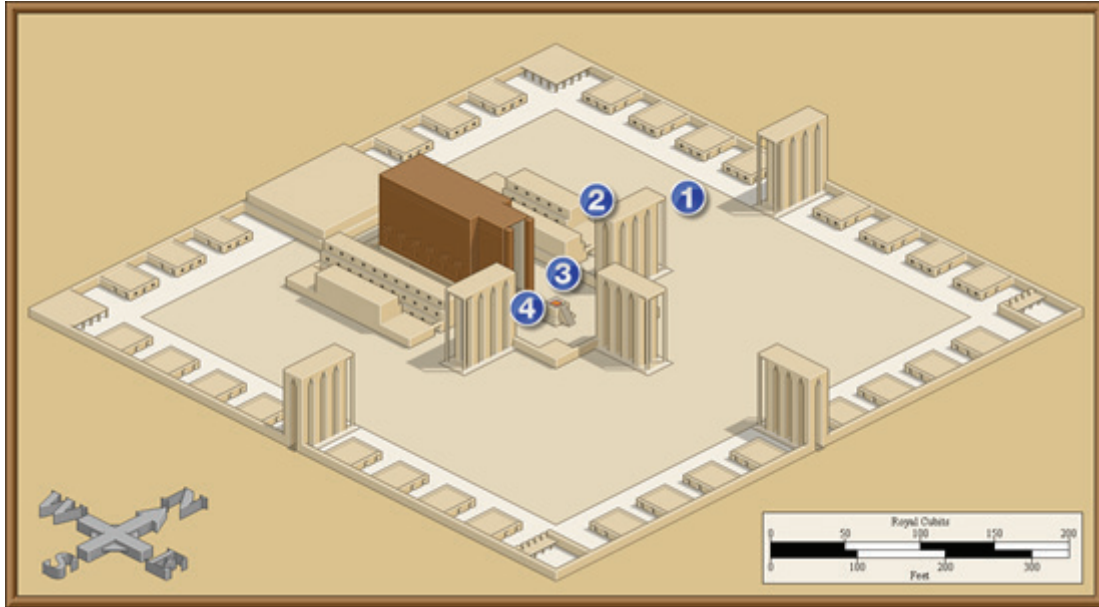
C.H. Spurgeon

The Redeemer's last acts were full of wisdom and prudence, although his sufferings were beyond all measure excruciating. Remark how clearly he perceived the significance of every type! How plainly he could read with dying eye those divine symbols which the eyes of angels could only desire to look into! He saw the secrets which have bewildered sages and astonished seers, all fulfilled in his own body. Nor must we fail to observe the power and comprehensiveness by which he grasped the chain which binds the shadowy past with the sun-lit present. We must not forget the brilliance of that intelligence which threaded all the ceremonies and sacrifices on one string of thought, beheld all the prophecies as one great revelation, and all the promises as the heralds of one person, and then said of the whole, "It is finished, finished in me." What quickness of mind was that which enabled him to traverse all the centuries of prophecy; to penetrate the eternity of the covenant, and then to anticipate the eternal glories! And all this when he is mocked by multitudes of enemies, and when his hands and feet are nailed to the cross! What force of mind must the Saviour have possessed, to soar above those Alps of Agony, which touched the very clouds. In what a singular mental condition must he have been during the period of his crucifixion, to be able to review the whole roll of inspiration! Now, this remark may not seem to be of any great value, but I think its value lies in certain inferences that may be drawn from it. We have sometimes heard it said, "How could Christ, in so short a time, bear suffering which should be equivalent to the torments — the eternal- torments of hell?" Our reply is, we are not capable of judging what the Son of God might do even in a moment, much less what he might do and

what he might suffer in his life and in his death. It has been frequently affirmed by persons who have been rescued from drowning, that the mind of a drowning man is singularly active. One who, after being some time in the water, was at last painfully restored, said that the whole of his history seemed to come before his mind while he was sinking, and that if any one had asked him how long he had been in the water, he should have said twenty years, whereas he had only been there for a moment or two. The wild romance of Mahomet's journey upon Alborak is not an unfitting illustration. He affirmed that when the angel came in vision to take him on his celebrated journey to Jerusalem, he went through all the seven heavens, and saw all the wonders thereof, and yet he was gone so short a time, that though the angel's wing had touched a basin of water when they started, they returned soon enough to prevent the water from being spilt. The long dream of the epileptic impostor may really have occupied but a second of time. The intellect of mortal man is such that, if God wills it, when it is in certain states, it can think out centuries of thought at once; it can go through in one instant what we should have supposed would have taken years upon years of time for it to know or feel. We think, therefore, that from the Savior's singular clearness and quickness of intellect upon the cross, it is very possible that he did in the space of two or three hours endure not only the agony which might have been contained in centuries, but even an equivalent for that which might be comprehended in everlasting punishment. At any rate, it is not for us to say that it could not be so. When the Deity is arrayed in manhood, then manhood becomes omnipotent to suffer; and just as the feet of Christ were Once



STUDY AID



ANNOUNCEMENTS



Our Annual Harvest Supper will be held on tonight at 6pm in the fellowship hall. Please see the sign up list and sign up for items to bring. The meat will be furnished by the church. Please join us for this special time of thanksgiving. There will be no evening service.

Bible Buddies and Bible Drill, and Children's Choir will *not* meet this afternoon.

