



ORDER OF WORSHIP

March 7th, 2021

MORNING WORSHIP

Thomas Winn — Elder/Pastor

- The Prelude Prepare your heart for worship
- The Call to Worship Cody Wallace
- Trinity Hymnal No. 20 "Give to Our God Immortal Praise"
- The Prayer of Confession and Praise Seth Lirette
- Trinity Hymnal No. 177 "Beneath the Cross of Jesus"
- Trinity Hymnal No. 195 "Alas and Did My Savior Bleed"
- The Reading of the Word — *Psalm 12:1-8* Hal Pritchard
- Trinity Hymnal No. 690 "Jesus Paid it All"
- The Pastoral Prayer Pastor Winn
- The Sermon — "He is Risen Indeed" (*Mark 16:12-14*) Pastor Winn
- The Observance of The Lord's Supper
- Trinity Hymnal No. 431 "Just As I Am"
- The Benediction Hal Pritchard
- The Postlude

AFTERNOON WORSHIP

- The Prelude Prepare your heart for worship
- Baptist Hymnal No. 473 "More Love to Thee O Christ"
- Baptist Hymnal No. 54 "Great is Thy Faithfulness"
- The Pastoral Prayer Pastor Winn
- The Sermon — "Snatching Defeat from the Jaws of Victory" (*I Kings 20*) Ben Rogers
- A Time of Reflection Upon the Word Preached
- Baptist Hymnal No. 426 "Victory in Jesus"
- The Benediction Pastor Winn
- The Postlude



COMMENTARY

C. H Spurgeon

The Certainty of our Lord's resurrection. No fact in history is better attested.

1. Observe, that when this person appeared in the room, the first token that it was Jesus was His speech: they were to have the evidence of hearing: He used the same speech. No sooner did He appear than He spoke. His first accents must have called to their minds those cheering notes with which He had closed His last address. They must have recognized that charming voice. He was a peace-maker, and a peace-giver, and by this sign they were given to discern their Leader. I want you to notice that this evidence was all the better, because they themselves evidently remained the same men as they had been. "They were terrified and affrighted, and supposed that they had seen a spirit"; and thus they did exactly what they had done long before when He came to them walking on the waters. They are not carried away by enthusiasm, nor wafted aloft by fanaticism; they are not even as yet upborne by the Holy Spirit into an unusual state of mind, but they are as slow of heart and as fearful as ever they were. If they are convinced that Jesus has risen from the dead, depend upon it, it must be so.

2. Thus far in the narrative they had received the evidence of their ears, and that is by no means weak evidence; but now they are to have the evidence of sight; for the Saviour says to them, "Behold My hands and My feet, that it is I Myself";

"and when He had thus spoken, He showed them His hands and His feet." John says also "His side," which he specially noted because he had seen the piercing of that side, and the outflow of blood and water. They were to see and identify that blessed Body which had suffered death.

3. Furthermore, that they might be quite sure, the Lord invited them to receive the evidence of touch or feeling. He called them to a form of examination, from which, I doubt not, many of them shrank; He said, "Handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have." The saints are not at the coming of their Lord to remain disembodied spirits, nor to wear freshly created bodies, but their entire manhood is to be restored, and to enjoy endless bliss. It will be of a material substance also; for our Saviour's Body was material, since He said, "Handle Me, and see that it is I Myself; for a spirit hath not flesh and bones, as ye see Me have."

4. Still further to confirm the faith of the disciples, and to show them that their Lord had a real Body, and not the mere form of one, He gave them evidence which appealed to their common sense. He said, "Have ye any meat; and they gave Him a piece of a broiled fish, and of an honeycomb. And he took it and did eat before them." This was an exceedingly convincing proof of His unquestionable resurrection. In very deed and fact, and not in vision and phantom, the Man who had died upon the cross stood among them.



ANNOUNCEMENTS

We will be observing the Lord's Supper today during the morning service.

We will have our fellowship meal today immediately following our morning service.



Be sure to set your clocks *forward* one hour next Saturday night as we begin Daylight Savings Time.

There will be a special business meeting on March 14th to discuss the planned church renovations.

The Ladies Bible Study will meet March 4th and 18th at **11am**. *Please make note the time change.*



Vegetables/beans, and rice



Our church bible drill will be March 31st at 6:45pm.



Please make note of the change in schedule for Easter Sunday

Brunch at 9:30am

Morning Worship at 10:30am

Evening Worship at 6pm

This will be lieu of our usual first Sunday schedule.

